

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST XAVIERS SCH NEVTA MAHAPURA RD SANGANER JAIPUR
2	AFFILIATION NO.(IF APPLICABLE)	1730818
3	SCHOOL CODE (IF APPLICABLE)	11167
4	COMPLETE ADDRESS WITH PIN CODE	ST XAVIERS SCHOOL, NEVTA-MAHAPURA ROAD, TEHSIL SANGANER, JAIPUR, - 302029
5	PRINCIPAL NAME	FR JOHN RAVI SJ
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	stxaviersnevta@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8890531185

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stxaviersschoolnevta.in/pdf/CBSE-Affiliation.pdf">https://www.stxaviersschoolnevta.in/pdf/CBSE-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stxaviersschoolnevta.in/pdf/Society-Certificate.pdf">https://www.stxaviersschoolnevta.in/pdf/Society-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stxaviersschoolnevta.in/pdf/NOC.pdf">https://www.stxaviersschoolnevta.in/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stxaviersschoolnevta.in/pdf/Minority.pdf">https://www.stxaviersschoolnevta.in/pdf/Minority.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stxaviersschoolnevta.in/pdf/Building-Safety-Certificate.pdf">https://www.stxaviersschoolnevta.in/pdf/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stxaviersschoolnevta.in/pdf/Fire-Safety-Certificate.pdf">https://www.stxaviersschoolnevta.in/pdf/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.stxaviersschoolnevta.in/pdf/General-Information.pdf">https://www.stxaviersschoolnevta.in/pdf/General-Information.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stxaviersschoolnevta.in/pdf/Drinking-Water-Certificate.pdf">https://www.stxaviersschoolnevta.in/pdf/Drinking-Water-Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stxaviersschoolnevta.in/pdf/Fee-Structure.pdf">https://www.stxaviersschoolnevta.in/pdf/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stxaviersschoolnevta.in/pdf/Annual-Academic-Calander.pdf">https://www.stxaviersschoolnevta.in/pdf/Annual-Academic-Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stxaviersschoolnevta.in/pdf/School-Management-Committee.pdf">https://www.stxaviersschoolnevta.in/pdf/School-Management-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stxaviersschoolnevta.in/pdf/School-Management-Committee.pdf">https://www.stxaviersschoolnevta.in/pdf/School-Management-Committee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stxaviersschoolnevta.in/pdf/Board-Results-2020.pdf">https://www.stxaviersschoolnevta.in/pdf/Board-Results-2020.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
--------	-------------	---------

1	PRINCIPAL	FR JOHN RAVI SJ
2	TOTAL NO. OF TEACHERS	106
	PGT	19
	TGT	43
	PRT	44
3	TEACHERS SECTION RATIO	1:32
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Mariamma John
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Shilpa Sharma Mishra

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	276	276	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234.3
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 116
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	84
6	NO. OF BOYS TOILETS	84
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/b3U9tqEpKf0">https://youtu.be/b3U9tqEpKf0</a>